

## WHERE DO I VOTE?

## VOTE AT ANY SITE LISTED BELOW

### SUPER VOTING SITE LOCATIONS (7 Sites)

(11 Days)

\*Lyndell Conference Center, 423 Lyndell Lane, PCB, FL 32407

\*Frank Nelson Bldg., 4201 W.22<sup>nd</sup> Street, PC, FL 32405

\*Robert's Hall, 831 Florida Ave, LH, FL 32444

\*Palo Alto Church of Christ, 3119 N. Hwy 231, PC, FL 32405

\*Parkway Presbyterian Church, 505 S. Tyndall Pkwy, PC, FL 32404

\*SOE Office, 830 W. 11<sup>th</sup> Street, PC, FL 32401

\*Glenwood Community Ctr., 722 E 9<sup>th</sup> Ct., PC, FL 32401

OPEN 7 A.M. - CLOSE 7 P.M.

★ Voting Starts:  
Saturday, Oct. 24<sup>th</sup>

★ Voting Ends:  
Tuesday, Nov. 3<sup>rd</sup>  
(Election Day)

★ VOTE AT ANY OPEN SITE!

### SUPER VOTING SITE LOCATIONS (7 Sites)

(2 Days)

\*LaQuinta Inn, 7115 Coastal Palms Blvd. PCB, FL 32408

\*Woodstock Church of PCB, 17495 PCB Pkwy, PCB, FL 32413

\*Sand Hills Fire Station, 13010 Hwy 77, Southport, FL 32409

\*Youngstown Fire Station, 11771 Hwy 231, Youngstown, FL 32466

\*Fountain Fire Station, 17822 Center Dr., Fountain, FL 32438

\*First Baptist Church of Mexico Beach, 823 N 15<sup>th</sup> St. MB, FL 32456

\*Central Pentecostal (Fellowship Hall), 2731 Hwy 77, LH, FL 32444

OPEN 7 A.M. - CLOSE 7 P.M.

★ Voting Starts:  
Monday, Nov. 2<sup>nd</sup>

★ Voting Ends:  
Tuesday, Nov. 3<sup>rd</sup>  
(Election Day)

★ VOTE AT ANY OPEN SITE!

There will be 14 Super Voting Sites open November 2<sup>nd</sup> & November 3<sup>rd</sup> (Election Day)

**DON'T WAIT VOTE NOW**



**BAY COUNTY  
SUPERVISOR OF ELECTIONS**

**MARK ANDERSEN**  
830 W. 11th Street  
Panama City, FL 32401

NONPROFIT ORG.  
U.S. POSTAGE  
**PAID**  
BAY COUNTY  
SUPERVISOR  
OF ELECTIONS

**OFFICIAL SAMPLE BALLOT  
BOLETA DE MUESTRA OFICIAL**



**2020 General Election  
Elección General 2020**

#### Allowed/Approved I.D.s

- Florida Driver's License
- Florida Identification Card (Issued by DHSMV)
- U.S. Passport
- Debit/Credit Card
- Military I.D.
- Student I.D.
- Retirement Center I.D.
- Neighborhood Association I.D.
- Public Assistance I.D.
- Veteran health I.D. (Issued by U.S. Dept. of Veterans Affairs)
- Florida Concealed Weapon or Firearm License (Issued pursuant to F.S. 790.06)
- Government Employee ID

**Note:** If your picture ID does not contain your signature, you will be required to show an additional ID that includes your signature.

**\*This election is being conducted under  
Executive Order 19-262\***

**Voting Period  
October 24<sup>th</sup> - November 3<sup>rd</sup>**

**REGULAR PRECINCT VOTING WILL NOT BE  
AVAILABLE.**

#### What WE commit to do:

- Provide a safe and clean voting environment
- Ensure room sanitation is not compromised
- Provide hand sanitizer to all voters upon entering the polling place
- Provide no touch voter check-in using clean stylus
- Provide quick efficient access in order to limit time spent inside the polling place
- Provide as many voting booths as possible within the polling room, spaced 3 ft. apart center to center. (This allows voting booths to be cleaned when not in use.)

#### What YOU the VOTER should do:

- Ensure your Address is current prior to arrival - Call (850) 784-6100 before entering the polling location.
- Study sample ballot, mark it, and bring it with you. Together we can meet our goal for you to cast your ballot in 5-10 minutes or less.
- Arrive with clean hands and also use the sanitizer provided once inside the polling location.
- Do not touch your mouth or face once inside the polling room. It is important to keep hands clean as you move through the voting process.
- Limit discussion inside the polling room to protect all voters and workers within the room.
- I strongly encourage you to protect yourself by wearing a face covering. Face masks will not be provided at the polling location.
- If you choose not to wear a face covering, social-distancing will be your responsibility while in line and inside the polling room.
- Check-in, receive your ballot, go directly to the voting booth, mark your ballot, cast your ballot, get your Super Voter Sticker, and exit the polling location.



### BAY COUNTY OFFICIAL SAMPLE BALLOT GENERAL ELECTION NOVEMBER 3, 2020



FRONT 1 OF 2

| Official General Election Ballot<br>November 3, 2020<br>Bay County, Florida  |   |   |
|--|---|---|
| <p>• Instructions: To vote, fill in the oval completely (●) next to your choice. Use only the marking device provided or a black or blue pen.<br/>• If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.<br/>• To vote for a write-in candidate, fill in the oval (●) and print the name clearly on the blank line provided for the write-in candidate.</p>   |   |   |
| <p><b>President and Vice President<br/>(Vote for One)</b></p> <p><input type="radio"/> Donald J. Trump<br/>Michael R. Pence REP</p> <p><input type="radio"/> Joseph R. Biden<br/>Kamala D. Harris DEM</p> <p><input type="radio"/> Jo Jorgensen<br/>Jeremy "Spike" Cohen LPF</p> <p><input type="radio"/> Roque "Rocky" De La Fuente<br/>Darcy G. Richardson REF</p> <p><input type="radio"/> Gloria La Riva<br/>Sunil Freeman PSL</p> <p><input type="radio"/> Howie Hawkins<br/>Angela Nicole Walker GRE</p> <p><input type="radio"/> Don Blankenship<br/>William Mohr CPF</p> <p><input type="radio"/> Write in _____</p> | <p><b>District Court of Appeal</b></p> <p>Shall Judge Joseph Lewis Jr of the First District Court of Appeal be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p> <p>Shall Judge Scott Makar of the First District Court of Appeal be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p> <p>Shall Judge Rachel Nordby of the First District Court of Appeal be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p> <p>Shall Judge Tim Osterhaus of the First District Court of Appeal be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p> <p>Shall Judge Clay Roberts of the First District Court of Appeal be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p> <p>Shall Judge Adam S. Tanenbaum of the First District Court of Appeal be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p>   | <p><b>No. 1 Constitutional Amendment<br/>Article VI, Section 2</b></p> <p><b>Citizenship Requirement to Vote in Florida Elections</b></p> <p>This amendment provides that only United States Citizens who are at least eighteen years of age, a permanent resident of Florida, and registered to vote, as provided by law, shall be qualified to vote in a Florida election.</p> <p>Because the proposed amendment is not expected to result in any changes to the voter registration process in Florida, it will have no impact on state or local government costs or revenue. Further, it will have no effect on the state's economy.</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p> |
| <p><b>Representative in Congress<br/>District 2<br/>(Vote for One)</b></p> <p><input type="radio"/> Neal Dunn REP</p> <p><input type="radio"/> Write in _____</p>  | <p><b>No. 2 Constitutional Amendment<br/>Article X, Section 24</b></p> <p><b>Raising Florida's Minimum Wage</b></p> <p>Raises minimum wage to \$10.00 per hour effective September 30th, 2021. Each September 30th thereafter, minimum wage shall increase by \$1.00 per hour until the minimum wage reaches \$15.00 per hour on September 30th, 2026. From that point forward, future minimum wage increases shall revert to being adjusted annually for inflation starting September 30th, 2027.</p> <p>State and local government costs will increase to comply with the new minimum wage levels. Additional annual wage costs will be approximately \$16 million in 2022, increasing to about \$540 million in 2027 and thereafter. Government actions to mitigate these costs are unlikely to produce material savings. Other government costs and revenue impacts, both positive and negative, are not quantifiable.</p> <p><b>THIS PROPOSED CONSTITUTIONAL AMENDMENT IS ESTIMATED TO HAVE A NET NEGATIVE IMPACT ON THE STATE BUDGET. THIS IMPACT MAY RESULT IN HIGHER TAXES OR A LOSS OF GOVERNMENT SERVICES IN ORDER TO MAINTAIN A BALANCED STATE BUDGET AS REQUIRED BY THE CONSTITUTION.</b></p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p> |   |
| <p><b>State Representative<br/>District 6<br/>(Vote for One)</b></p> <p><input type="radio"/> Jay Trumbull REP</p> <p><input type="radio"/> Alicia Bays DEM</p>  | <p><b>County Commissioner<br/>District 4<br/>Universal Primary Contest<br/>(Vote for One)</b></p> <p><input type="radio"/> Thomas H. Cook REP</p> <p><input type="radio"/> Paul T. Davis II REP</p> <p><input type="radio"/> Doug Moore REP</p> <p><input type="radio"/> Eric Orme REP</p> <p><input type="radio"/> Keith E. Whitaker REP</p> <p><input type="radio"/> Robert M. Wright REP</p>   | <p><b>Beach Mosquito Control<br/>District<br/>Seat 3<br/>(Vote for One)</b></p> <p><input type="radio"/> Brandon Caldwell</p> <p><input type="radio"/> John P. Smith</p> <p><b>Lake Powell Community<br/>Development District<br/>Seat 1<br/>(Vote for One)</b></p> <p><input type="radio"/> David Holt</p> <p><input type="radio"/> John A. Michalik</p>   |
| <p><b>Justice of the Supreme Court</b></p> <p>Shall Justice Carlos G. Muñoz of the Supreme Court be retained in office?<br/><input type="radio"/> Yes<br/><input type="radio"/> No</p>   | <p><b>Lake Powell Community<br/>Development District<br/>Seat 4<br/>(Vote for One)</b></p> <p><input type="radio"/> Jerry M. Robinson</p> <p><input type="radio"/> Joshua Verville</p>  | <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>   |
| <b>Vote Both Sides of Page</b>   |   |   |

**This election is being conducted under Executive Order 19-262  
Voting Period  
October 24<sup>th</sup> - November 3<sup>rd</sup>  
Regular Precinct Voting will not be available.**

